AUBURN SCHOOL DISTRICT NO. 408 Purchasing Department 915 Fourth Street Northeast Auburn, Washington 98002

SMALL WORKS ROSTER APPLICATION

In compliance with R.C.W. 28A.58.135, the undersigned requests to be added to the Small Works Roster of the Auburn School District. By completing the enclosed application form, the firm indicated below will have the opportunity to submit proposals for the type and size of projects as you have indicated.

It is understood that no response to three consecutive requests for proposals may result in removal from the approved roster. A written "no bid" submittal shall be considered an acceptable response to the request. Reinstatement on the approved roster may be accomplished by requesting and completing a new application form.

| DATE OF APPLICATION: | | | | | |
|--|--|--|----------------------------------|----------------------|--|
| FIRM NAME & ADDRESS (include zip code) | | BILLING ADDRESS | (if different than Firm's addres | s) | |
| | | | | | |
| AREA CODE: | | FAX NO.: | INITIAL | INITIAL APPLICATION: | |
| TELEPHONE: | | | | RENEWAL APPLICATION: | |
| | | INDIVIDUAL DATE FORMED | | | |
| | PARTNERSHIP | | DATE FORMED | | |
| TYPE OF ORGANIZATION (CHECK ONE): | CORPORATION | | DATE FORMED | | |
| | | | STATE | | |
| | NON-PROFIT DATE FORMED | | | | |
| | OWNER | | | | |
| LIST OF OFFICERS/OWNERS/PARTNERS: | PARTNERS | | | | |
| | | | | | |
| | PRESIDENT | | | | |
| | SECRETARY | | | | |
| | 1 | Asbestos | | General Contracting | |
| | | Abatement | | Heating - Boilers | |
| | | Asphalt | | Heating - General | |
| | | Cabinetry | | HVAC | |
| | | Carpentry | | Landscaping | |
| TYPE OF WORK DESIRED | | Carpeting | | Masonry | |
| (Indicate all applicable items): | | Cement Finishing | | Painting | |
| | | Drywall | | Plumbing | |
| | | Electrical | | Roofing | |
| | | Fencing | | Site/Excavation | |
| | | Other (Indicate type): | | | |
| BUSINESS AUTHORITY: | Washir | Washington State Contractor's License No.: | | Expiration Date: | |
| | Washington State Industrial Insurance No.: | | Expiration Date: | | |
| | UBI# | | | Expiration Date: | |

| AUBURN SCHOOL DISTRICT NO. 408 | SMALL WORKS ROSTER | | | | | |
|--|---|---------------------------|------------------|--|--|--|
| Purchasing Department | APPLICATION | | | | | |
| 915 Fourth Street Northeast | | | | | | |
| Auburn, Washington 98002 | | | | | | |
| LIABILITY INSURANCE: | Liability Insurance limits: | | \$ | | | |
| | , | | | | | |
| | Name of Bonding Agent: | | | | | |
| BONDING: | Address of Bonding Agent: | | | | | |
| | Phone No.: | В | onding Limit: \$ | | | |
| EQUAL OPPORTUNITY AND | My firm complies with requirements of Executive Order 11264 | | | | | |
| AFFIRMATIVE ACTION: | dated 9/9/65 and as amended thereafter. | | | | | |
| | Name of Reference | Address | Telephone | | | |
| | 4 | | | | | |
| CREDIT REFERENCES: | 1. | | | | | |
| (List at least three) | | | | | | |
| , | 2. | | | | | |
| | | | | | | |
| | | | | | | |
| | 3. | | | | | |
| | Name of District/Agency | Address | Telephone | | | |
| | | | | | | |
| | | | | | | |
| | Contract Person | Contract Completion Date: | Contract Amount | | | |
| | | | \$ | | | |
| PREVIOUS WORK EXPERIENCE: | Name of District/Agency | Address | Telephone | | | |
| (Other school districts or state agencies) | Nume of Biothog Agency | Addiess | reiephone | | | |
| , | | | | | | |
| | Contract Person | Contract Completion Date: | Contract Amount | | | |
| | | | \$ | | | |
| | Name of District/Agency | Address | Talambana | | | |
| | Name of District/Agency | Address | Telephone | | | |
| | | | | | | |
| | Contract Person | Contract Completion Date: | Contract Amount | | | |
| | | | \$ | | | |
| | | | | | | |
| CERTIFICATION AND SIGNATURE | E: | | | | | |
| | | | | | | |
| I CERTIFY THAT ALL INFORMATION PRO | | | | | | |
| PAPERS ATTACHED). IT IS UNDERSTO | | | | | | |
| PROVIDED TO THE SCHOOL DISTRICT | | | | | | |
| AUTHORIZED SIGNATURE | PRINTED NAME AND | TITLE OF PERSON SIGNING | | | | |
| | | | | | | |
| | 1 | | <u> </u> | | | |